



PERSONAL INFORMATION

First Name:		M.I:	Last Name:		
Street			Apt #	Zip	Ward
Phone:		Email:			
Current grade: <input type="checkbox"/> Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior		Current School: <input type="checkbox"/> Eisenhower <input type="checkbox"/> Lawton <input type="checkbox"/> MacArthur <input type="checkbox"/> Other:			

EMERGENCY CONTACTS

First Name	Last Name	Relationship to Student	Phone

Why do you want to serve on the Lawton Youth Council?

What are the three most important issues to you, your friends, and your family concerning your neighborhood?

What are three words you would use to describe Lawton? Please explain why you picked these words.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

If you could bring one thing to this city or change one thing, what would it be?

What unique skills or characteristics do you possess that would make you a valuable member of the Lawton Youth Council?

\_\_\_\_\_  
Youth Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

Letters of Recommendation: Please obtain two letters of recommendation from adults who are familiar with your leadership, community service, or interest in local government, such as a teacher, counselor, employer, minister, youth group leader, family friend, coach, or club advisor. Your references should indicate the length of time they have known you, how serving on the Youth Council would benefit you, and the strengths you can bring to the Youth Council of Lawton. Include the letters of recommendations with your application. Include a signed "Rules, Regulations, Information" form with your application.

---

**Completed Applications can be mailed or emailed to**

Onreka Johnson, 212 SW Ninth Street, Lawton OK, 73501 | Onreka Johnson, [ojohnson@lawtonok.gov](mailto:ojohnson@lawtonok.gov)

**For questions concerning the Youth Council, please contact**

Tiffany Vrska: 580.581.3301 or Onreka Johnson: 580.585.0806

**Application Deadline: Wednesday, May 15, 2019 4:00 pm**

*SELECTED STUDENTS WILL BE CONTACTED VIA PHONE OF THEIR SELECTION.*