

**EXHIBIT “A”
CIVIL EMERGENCY PROCLAMATION**

DATED March 17, 2020

The Proclamation Declaring a Civil Emergency, dated March 16, 2020, is hereby amended by the following additional and/or modified orders under my authority of Lawton City Code Section 8-1-119.

Paragraph B of the Proclamation is amended to read: The following City of Lawton facilities shall be closed and all programming and/or events scheduled at said locations shall be postponed and/or cancelled until the expiration of this emergency proclamation:

Lawton Public Library
Owens Multipurpose Recreational Center
H.C. King Center
Patterson Community Center
McMahon Memorial Auditorium
Lawton City Hall Annex/ Municipal Court
Public Works/Engineering Administration
Public Works Yard
Public Utilities Administration
City Jail (closed to visitors)

Paragraph G of the Proclamation is amended to read: All in-person gatherings of **more than ten (10) persons** for social, spiritual and recreational purposes, including but not limited to community, civic, public, leisure, faith-based or sporting events, parades, concerts, festivals, conventions, fundraisers and similar activities are prohibited until the expiration of this emergency proclamation. Such gatherings **of up to ten (10) persons** shall require “social distancing” of attendees to the extent reasonable and practical under the circumstances.

Paragraph H of the Proclamation is amended to read: **All bars, taverns, clubs, restaurants, and coffee shops, with the exception of “take out” or “delivery” services by restaurants and coffee shops, shall be closed until the expiration of this emergency proclamation. “Take out” shall mean food taken off premises before consumption. There shall also be no buffet style or self serve style food service allowed.**

Paragraph I of the Proclamation is amended to read: **All gyms, workout facilities, or athletic venues and theaters shall be closed until the expiration of this emergency proclamation.**

New Paragraph K of the Proclamation shall read: **The City Manager shall suspend the disconnection of water service to customers due to non-payment until April 16th, 2020. Customers should still understand they are responsible for their bill and need to keep their account in good standing by paying their bill or by making a payment arrangement with Utility Services division.**

This Amendment takes effect at 2:00 a.m., March 18th, 2020.

APPROVED and EFFECTIVE on the date hereinabove.

MAYOR STANLEY BOOKER

ATTEST:

CITY CLERK TRACI HUSHBECK