

# COUNCIL CORNER

## Updates from Lawton City Council



## Meeting Highlights from May 23, 2023

Official minutes will be available at a later date through the [office of the City Clerk](#).

- Council approved Resolution 23-79 to create a petty cash account for Neighborhood Services in the amount of \$300.
- Council approved Resolution 23-88 declaring the intent of the City of Lawton to consider a proposed amendment to the amended Downtown Economic Development Project Plan.
- Council discussed the future of Central Fire Station and the Ad Valorem CIP funds currently dedicated toward the renovation of the station. Directed staff to bring back more information regarding 1) available office space in city hall (2) what office space has been designated, (3) legal opinion about the word "expansion" (4) confirmation from bond council and (5) is there is additional cost because of historic overlay designation.
- Council considered approving a request from the Juneteenth Committee to allocate \$25,000.00 from the Chamber of Commerce/LEDC Hotel/Motel Fund for the 2023 Juneteenth Celebration. Approved allocation to Chamber in the amount of \$25,000.

## IMPORTANT NEWS, UPDATES

- The next Lawton City Council meeting is scheduled for 1 p.m. June 6th in the Lawton City Hall Auditorium.
- Mayor Stan Booker and the Mayor's Commission on the Status Women presented Kat Funaki with May's Citizen of the Month Award. [Click here](#) to learn more.
- Mayor Stan Booker recognized the month of June as Garver's STEM Education Month. [Click here](#) to learn more.
- Acting City Manager John Ratliff recognized Karl Veldhuizen of Public Utilities Department for his exemplary service to our citizens.
- A list of meetings and meeting agendas will be posted [here](#).

## LAWTON CITY COUNCIL MEMBERS

Mayor Stan Booker

Mayor Pro Tem Randy Warren (Ward 8)

Mary Ann Hankins (Ward 1)

Kelly Harris (Ward 2)

Linda Chapman (Ward 3)

George Gill (Ward 4)

Allan Hampton (Ward 5)

Robert Weger (Ward 6)

Onreka Johnson (Ward 7)

[Click here](#) for Ward Maps.