

COUNCIL CORNER

Updates from Lawton City Council



Meeting Highlights from August 8, 2023

Official minutes will be available at a later date through the *office of the City Clerk*.

- Council approved Resolution 23-126 amending the City of Lawton FY 2023-2024 budget by appropriating \$32,494,467.23 to the Lawton Water Authority Fund for projects funded by Clean Water and Drinking Water State Revolving Fund loans, and up to \$3,000,000.00 to the Capital Improvement Projects Fund for projects within said fund.
- Council approved Resolution 23-128 authorizing the installation of traffic control measures on NW Kingsbriar Drive between NE Cache Road and NE Cypress Lane.
- Council approved the installation of Uninsured Vehicle Enforcement Diversion (UVED) cameras near SW 11th Street and SW McKinley Avenue, NW 67th and NW Delta Circle, and 2002 East Gore Blvd.
- Council directed staff to proceed with planning and engineering work for the construction of a sidewalk around Lake Helen with a timeline of having a sidewalk open no later than April 1, 2024
- Council discussed the potential transfer of management of the City's aquatics programs and facilities to the Lawton Youth Sports Trust Authority (LYSA).

IMPORTANT NEWS, UPDATES

- The next Lawton City Council meeting is scheduled for 2 p.m. August 22th in the Lawton City Hall Auditorium.
- Approved the creation of an Ad Hoc Committee on Streets for the purpose of reviewing the Pavement Assessment Study, maintaining oversight of ad valorem street projects, creating an eight year plan for street improvements, communicating the plan with citizens, and discussing any other street issues as they arise. Read more [here](#).
- The August 8th video can be viewed online [here](#). A list of meetings and meeting agendas will be posted [here](#).

LAWTON CITY COUNCIL MEMBERS

Mayor Stan Booker

Mayor Pro Tem Randy Warren (Ward 8)

Mary Ann Hankins (Ward 1)

Kelly Harris (Ward 2)

Linda Chapman (Ward 3)

George Gill (Ward 4)

Allan Hampton (Ward 5)

Robert Weger (Ward 6)

Onreka Johnson (Ward 7)

[Click here](#) for Ward Maps.